# BOULEVARD PLANNING GROUP FINAL AGENDA

DATE &TIME: 7:00 PM Thursday, April 1, 2010

**PLACE:** Boulevard Community Center, 39919 Ribbonwood Road (meeting held in fire equipment bay area)

- 1. CALL TO ORDER & PLEDGE (Silence cell phones)
- 2. DETERMINATION OF QUORUM / ROLL CALL:
- 1. Cheryl Lenz 2. Patricia Stuart 3. Jeffrey McKernan 4. Donna Tisdale
- 5. Tammy Daubach 6. Darlene Boublis (formerly Koczka) 7. Chris Noland
- 3. APPROVAL OF MINUTES:
- 4. CORRESPONDENCE:
- **5 NEW BUSINESS:**
- **A. BOULEVARD COMMUNITY PLAN UPDATE:** Review and address County edits to the draft community plan.
- **B. LETTERS TO FOREST AND SENATOR FEINSTEIN REGARDING SUNRISE POWERLINK:** Review and act on sending letters requesting denial of the Sunrise Powerlink through the Cleveland National Forest.
- C. SDG&E MITIGATION FOR SUNRISE POWERLINK & ECO SUBSTATION: Group will review and act on potential list of mitigation measures for community impacts. Public participation in SDG&E's Boulevard Community Council will also be addressed.(tabled from March)
- **D. PROPOSED CAMPO LANDFILL:** The Draft Supplemental EIS (DSEIS) for this project was released on Feb. 26. The Bureau of Indian Affairs will hold public hearings from 6-9 PM on April 13 at the Campo tribal center and from 6-9 PM on April 14 at Mtn. Empire High School on Buckman Springs Road. The DSEIS is available at <a href="https://www.campoDSEIS.com">www.campoDSEIS.com</a>. Print copies are reportedly available at the Campo, Pine Valley and Alpine libraries. Action will taken on this issue. More information on the landfill is available at <a href="https://www.backcountryagainstdumps.org">www.backcountryagainstdumps.org</a>.

## **6. UPDATES AND POTENTIAL ACTION ITEMS:**

- **A. NEW US BORDER PATROL STATION PROPOSED IN BOULEVARD:** A Border Patrol representative will reportedly be present to answer questions on this large project proposed for Ribbonwood Road north of I-8.
- **B. SUNRISE POWERLINK, ECO SUBSTATION & WIND ENERGY PROJECT ISSUES:** ECO Substation scoping report is out for review. See the document at the CPUC ECO Substation website at: <a href="http://www.cpuc.ca.gov/environment/info/dudek/ECOSUB/ScopingReport.html">http://www.cpuc.ca.gov/environment/info/dudek/ECOSUB/ScopingReport.html</a>

#### C. OUTDOOR WORLD CELL TOWER:

### D. BOULEVARD REVITALIZATION AD HOC COMMITTEE:

7. PRESENTATION FROM THE FLOOR ON NON-AGENDA ITEMS: Public comment. The Group cannot take action on items that are not on the agenda. Public comment or other items may be taken out of order upon request.

#### 8. ADJOURNMENT:

For more info contact: Donna Tisdale, Chair 619-766-4170 or donnatisdale@hughes.net